

S/N 09/940,755

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Nikhil M. Deshpande

Examiner:

Serial No.: 09/940,755

Group Art Unit: 2122

Filed: August 28, 2001

Docket: 884.493US1

Title: PERSONAL ASSISTANCE SERVICE WITH INSTANT MESSAGING

#2
J. Carter
4-3-03

INFORMATION DISCLOSURE STATEMENT

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Technology Center 2100

Assistant Commissioner for Patents
Washington, D.C. 20231

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicant respectfully requests that this Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicant further requests that a copy of the 1449 form, initialed by the Examiner to indicate that all listed citations have been considered, be returned with the next official communication.

Under 37 C.F.R. § 1.97(b)(3), it is believed that no fee or certificate is required with this Information Disclosure Statement. However, if an Office Action on the merits has been mailed, the Commissioner is hereby authorized to charge any additional fees or credit any overpayment to Account No. 19-0743.

The Examiner is invited to contact the Applicant's Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,

NIKHIL M. DESHPANDE

By his Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.
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Minneapolis, MN 55402
(612) 371-2103

Date

3/1/2002

By

Owen J. Gammon

Owen J. Gammon
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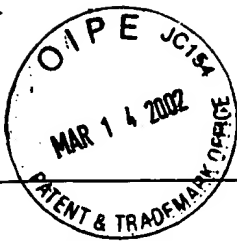
CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner of Patents, Washington, D.C. 20231, on this 4TH day of March, 2002.

Name

Mark J. Gambetta

Signature

Mark J. Gambetta



Sheet 1 of 1

Form 1449*

Atty. Docket No.: 884.493US1

Serial No. 09/940,755

INFORMATION DISCLOSURE STATEMENT
BY APPLICANT
(Use several sheets if necessary)

Applicant: Nikhil M. Deshpande

Filing Date: August 28, 2001

Group: 2122

U.S. PATENT DOCUMENTS

| **Examiner Initial | Document Number | Date | Name | Class | Subclass | Filing Date |
|-----------------------|-----------------|------------|-------------|-------|----------|----------------|
| | | | | | | If Appropriate |
| | 6,199,010 | 03/06/2001 | Richton, R. | 701 | 206 | 05/04/98 |

FOREIGN PATENT DOCUMENTS

| **Examiner Initial | Document Number | Date | Country | Class | Subclass | Translation | |
|-----------------------|-----------------|------|---------|-------|----------|-------------|----|
| | | | | | | Yes | No |

OTHER DOCUMENTS

(Including Author, Title, Date, Pertinent Pages, Etc.)

| **Examiner Initial | Roberts, G., "General Description of Parsers", (visited on July 6, 2001), <u>Natural Language Processing: Parser Information Page</u> , < http://www.georgetown.edu/compling/parsinfo.htm >, pp. 1-4. |
|-----------------------|---|
|-----------------------|---|

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Date Considered

*Substitute Disclosure Statement Form (PTO-1449)

**EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.